## **COOCH BEHAR PANCHANAN BARMA UNIVERSITY**



Panchanan Nagar, Vivekananda Street, Cooch Behar - 736101, West Bengal, India Ph.: (03582) 230218, Ph. & Fax: (03582) 230833, E-mail: info@cbpbu.ac.in Website: www.cbpbu.ac.in

## OFFICE OF THE REGISTRAR

Ref. No: F36.V1/AREG/05-25

Date: 08.01.2025

## **NOTIFICATION**

As directed, it is hereby notified to all the admitted students' of Ph.D. Course Work Programme under different Discipline, 2024 are to fill-up the offline Registration form and submit with the requisite documents at the Office of the undersigned on and from 13.01.2025 to 17.01.2025.

Fees Structure is as follows:

| Particulars   | Amount (Rs.) |  |
|---|--------------|--|
| Ph.D. Registration Fees only for the Students' from other Universities or Migrated] | Rs. 500/-    |  |
| Ph.D. Registration fees [only for the Students' from home University]               | Rs. 300/-    |  |

Payments to be made on and form 09.01.2025 to 12.01.2025 directly to the Bank account of the University, details of which is as under:

| ACCOUNT NAME                              | BANK NAME           | ACCOUNT<br>NUMBER | IFSC CODE   |
|---|---------------------|-------------------|-------------|
| COOCH BEHAR PANCHANAN<br>BARMA UNIVERSITY | STATE BANK OF INDIA | 32741316141       | SBIN0000058 |

Requisite documents to be submitted are as under:

- i. Filled in Application form (Forwarded by respective Heads of departments)
- ii. Final Mark sheet of Post-Graduation (Photocopy Copy Self attested)
- iii. Payment Slip (Details of transaction)
- iv. Original Migration Certificates

[only for the Students' from other Universities or Migrated students' of CBPBU]

v. Original Registration Certificate

[only for the Students' from home University]

Enclosure: The Provisional Application Form for Registration in Ph. D. Course Work

Assistma Registrai
Cooch Behar Panchanan Barma University

In communication to:

- 1. The Hon'ble Vice-Chancellor, Cooch Behar Panchanan Barma University.
- 2. The Registrar(Offg.), Cooch Behar Panchanan Barma University.
- 3. The Finance Officer, Cooch Behar Panchanan Barma University.
- 4. The Controller of Examination, Cooch Behar Panchanan Barma University.
- 5. The Head, Department of Bengali, Botany, Chemistry, Economics, English, Commerce, Hindi, Law, Mathematics, Philosophy, Physics & Zoology, Cooch Behar Panchanan Barma University.
- 6. University Notice Board, Cooch Behar Panchanan Barma University.
- 7. Dr Avijit Datta, System Administrator, Cooch Behar Panchanan Barma University, to upload the notice in the University Website.
- 8. Guard File.



Date:

## **COOCH BEHAR PANCHANAN BARMA UNIVERSITY**

Panchanan Nagar, Vivekananda Street, Cooch Behar - 736101 Provisional Application Form for Registration / Enrolment for the Session:

| Application No.  | :                       |                            |                     |                                  | Affix current passport size colored |
|--|-------------------------|----------------------------|---------------------|----------------------------------|-------------------------------------|
| Name of the Candidate  | :                       |                            |                     |                                  | photograph                          |
| Date of Birth  | :                       |                            |                     |                                  | photograph                          |
| Gender   | :                       |                            |                     |                                  |                                     |
| Registered Mobile No. (same as given at the time                                       | :                       |                            |                     |                                  |                                     |
| of admission) <b>Course</b>  | :                       |                            |                     |                                  |                                     |
| Address for Communication  | tion                    |                            |                     |                                  |                                     |
| House No./Street   | :                       |                            |                     |                                  |                                     |
| P.O.   |                         | •                          | Ward No.            | :                                |                                     |
|  | •                       | I                          | Block               | :                                |                                     |
| Village/Town   | :                       | I                          | P.S.                | :                                |                                     |
| District   | :                       | Ī                          | Pin                 |                                  |                                     |
| State  | :                       | •                          |                     | ·                                |                                     |
| Family Details   |                         |                            |                     |                                  |                                     |
| Father's Name  | :                       | I                          | Mother's Name       | :                                |                                     |
| Guardian's Name  | :                       |                            | Геlephone No        | :                                |                                     |
| <b>Last Examination Passed</b>   | l                       |                            |                     |                                  |                                     |
| Board / Council / Universi   | ity                     |                            |                     |                                  |                                     |
| of Examination   | :                       |                            |                     |                                  |                                     |
| Passing Year   | :                       |                            |                     |                                  |                                     |
| Migration (submitted/ Pe   | ending):                |                            |                     |                                  |                                     |
| Declaration: Statements m  |                         |                            | _                   |                                  |                                     |
| knowledge and belief. In c<br>liable to be cancelled. I,<br>University/College/UGC, of | also declare that I sl  | hall obey the rules relate | ed to attendance a  | and anti-ragging program         | •                                   |
| I understand that the <b>Regi</b> ethree hundred only).                                | stration Fee / Enrolm   | nent fee to be received by | the University is R | <b>2s. 500/-</b> (Rupees five hu | ndred) / <b>Rs. 300/-</b> (Rupe     |
| Signature of Student with  | date                    |                            |                     |                                  |                                     |
|  |                         | (For University Use Or     | ıly)                |                                  |                                     |
| Statements made above are  | e verified and found to | be correct.                |                     | Signature of                     | the Co-ordinator                    |
| Sl. No.:   |                         | <b>University Foil</b>     |                     |                                  |                                     |
| Received one filled in Regist long with the Registration for                           |                         |                            |                     |                                  |                                     |
| Date:  |                         |                            |                     | Signature of the Offici          | al / Dealing Assistant              |
|  |                         |                            |                     |                                  |                                     |
| SI No.   |                         | (Student's Foil)           |                     |                                  |                                     |
| Sl. No.: Received one filled in Regist   | tration/ Enrolment Forn | n from                     |                     |                                  | for the Session                     |
| , having Applic  |                         | al                         | ong with the Regis  |                                  | e.The candidate has taken           |

Signature of the Official / Dealing Assistant