# COOCH BEHAR PANCHANAN BARMA UNIVERSITY



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### OFFICE OF THE REGISTRAR

Ref. No.: F86.V1/REG/812-18

Date: 26.06.2018

#### **NOTIFICATION**

It is hereby notified for information to all the SC/ST students (Boys & Girls both) of Cooch Behar Panchanan Barma University that you are requested to find enclosed herewith a copy of the notice and application form for admission into different Central Hostels under BCW Department vide Memo No: 473(7)/BCW/CB, Dated: 20.06.2018, issued by Office of the District Welfare Officer, Backward Classes Welfare, Cooch Behar.

This circular is for SC/ST students (Boys & Girls both) studying in Post Matric stage in this University for the year 2017-2018 & 2018-2019.

Sd/-Registrar

#### In communication to:

- 1. The Hon'ble Vice-Chancellor, Cooch Behar Panchanan Barma University.
- 2. The Controller of Examinations (Offg.), Cooch Behar Panchanan Barma University.
- 3. The Director, IQAC, Cooch Behar Panchanan Barma University.
- 4. All the Head/ Co-ordinator, all the Post Graduate Departments, Cooch Behar Panchanan Barma University.
- Mr. Tanmay Dutta, is requested to upload the notice in the University website.
  - 6. University Notice Board.
  - 7. Guard File.



Government of West Bengal, Office of the District Welfare Officer, Backward Classes Welfare, Cooch Behar.

| Phone & Fax | No.: 03582 - | - 22222 |
|-------------|--------------|---------|
|-------------|--------------|---------|

Email: beweob@gnail.com

Memo No

From: The District Welfare Officer,

Backward Classes Welfare, Cooch Behar

11 The Registrar, Cooch Behar Panchanan Barma University. To:

- · 2) The Principal, Cooch Behar Government Engineering College, Cooch Behar
  - 3) The Principal, University BT & Evening College, Cooch Behar.
- 4) The Principal, Cooch Behar Polytechnic.
- 5) The Principal, Cooch Behar College.
- 6) The Principal, Acharya Brajendra Nath Seal College, Cooch Behar.
- 7) The Principal, Takur Panchanan Mahila Mahavidyalaya, Cooch Behar.

Sir/Madam,

Enclosed please find herewith a copy of notice and application form for admission into different Central Hostels under BCW Deptt. SC/ST Girl's students reading in Post Matric stage in your University/College at Cooch Behar & Mathabhanga for the year 2017-2018 & 2018-2019.

You are requested to kindly arrange for wide publication the same amongst SC/ST Girl's students.

Enclo: Notice & Application.

Yours faithfully,

District Welfare Officer, Backward Classes Welfare, Cooch Behar

## **ADMISSION NOTICE**

Applications in the prescribed format are invited from SC/ST students (Boys & Girls both) studying in Post Matric Courses i.e. class XI and onwards for admission in the following Central Hostel of Backward Classes Welfare Department, Cooch Behar for the academic session 2018-19.

|            | -   |                                     |
|------------|---|-------------------------------------|
| Sl.<br>No. | Name of Hostel                            | Address                             |
| 1.         | Debibari Central Hostel for SC/ST Girls'  | Debibari, Cooch Behar               |
| 2.         | Panchanan Smriti Chhatrabas (SC/ST Boys') | Gunjabari, Cooch Behar              |
| 3.         | Central Girls' Hostel under BJRCY         | Gunjabari, Cooch Behar              |
| 4.         | Mathabhanga Central Boys' Hostel          | Mathabhanga, Cooch Behar            |
| 5.         | Mathabhanga Central Girls' Hostel         | Shikarpur, Mathabhanga, Cooch Behar |

The application format can be obtained from:

- Office of the District Welfare Officer, Backward Classes Welfare, Kalyan Bhawan, 1) Cooch Behar.
- Debibari Central Hostel for SC/ST Girls', Debibari, Cooch Behar 2)
- Panchanan Smriti Chhatrabas, Gunjabari, Cooch Behar 3)
- Mathabhanga Central Boys' Hostel, Mathabhanga, Cooch Behar 4)
- Mathabhanga Central Girls' Hostel, Shikarpur, Mathabhanga, Cooch Behar. 5)

The candidates can also download & print the application from www.coochbehar.gov.in. Following documents are to be submitted along with the prescribed application form:

- Three copies of recently taken passport size coloured photograph.
- Photocopy of the Admission Slip of present course. ii)
- Photocopy of caste certificate. iii)
- Pay Slip or Income certificate of Father/Guardian duly issued by SDO/BDO/ iv) MLA/Zilla Parishad Member.
- Residential Certificate issued by BDO/Sabhadhipati/Prodhan/Councilor. v)
- Actual distance from house to institution duly certified by BDO/ vi) Sabhadhipati/Prodhan/Councilor.

Duly filled in application along with above mentioned documents must be submitted to the hostel superintendent of the concerned hostel or in the Office of the District Welfare Officer, Backward Classes Welfare, Kalyan Bhawan, Cooch Behar within 4th July 2018.

Incomplete applications will not be accepted.

After scrutiny, the candidates will be called for an interview/counseling to be conducted by the selection committee.

Regarding selection, the decision of the selection committee will be treated as final.

May

District Welfare Officer Backward Classes Welfare Cooch Behar

| Memo | No.:/BCW/CB   | Dated:                                 |
|------|---|--|
| 1.   | The Chairman/Chairperson, Mathabhanga/Cooch Behar M         | lunicipality, Cooch Behar.             |
| 2.   | The Sub-Divisional Officer, Sadar / Mathabhanga Sub-Divi    | sion, Cooch Behar.                     |
|      | The Principal / Head Master / Head Mistress,                |  |
|      |   |  |
|      | Cooch Behar, with the request to circulate the notice among | ${ m g}$ the SC/ST students of his/her |
|      | institution.  |  |
|      |   |  |

District Welfare Officer Backward Classes Welfare Cooch Behar

### GOVERNMENT OF WEST BENGAL BACKWARD CLASSES WELFARE DEPARTMENT, COOCH BEHAR

A)Central Girl's Hostel under BJRCY, Gunjabari, Cooch Behar. B) Debibari Central Girl's Hostel, Cooch Behar C) Panchanan Smriti Chhatrabas (Boys), Gunjabari D) Mathabhanga Central Boy's Hostel E) Mathabhanga Central Girl's Hostel under BJRCY.

|            |   | Session:                                | 2018-2019                                 |  |                                |
|------------|---|---|---|--|--------------------------------|
|            |   | (To be submitted w                      | ithin201                                  | 8)   |                                |
| 1.         | Name of the Applicant (in BLOCK LET   | ΓΤΕR) :                                 |   |  | -                              |
| 2.         | Application's Mobile No.*   | :                                       |   |  | - Paste a Recently             |
| 3.         | Father's Name   | :                                       |   |  | - Taken Pass Port Size Colours |
| 4.         | Contact Number  | · :                                     |   | 3  | Photograph Here                |
| 5.         | Present Address   | :                                       |   |  | -                              |
| 6.         | Permanent Address   | :                                       |   |  | _                              |
| 7.         | Caste & Sub-Caste   | •                                       | I T                                       |  | _<br>_                         |
| 8.         | Date of Birth   |   |   |  | _                              |
| 9.         | Details of Last Examination Passed  |   |   |  |                                |
| <i>)</i> . |   | lege/University                         | Division                                  | Marks Obtained   | Percentage                     |
|            | 1 asset   |   |   |  |                                |
| 11.        | <ul> <li>a) Present Institution</li> <li>b) Course</li> <li>c) Duration of Curse in Years</li> <li>d) Distance from Institution to residence</li> <li>a) Name of Bank</li> <li>b) Branch Name</li> <li>c) IFSC of the Bank-Branch</li> <li>d) A/C. No.</li> <li>a) Local Guardian's Name</li> <li>b) Nature of Relation</li> <li>c) Address</li> <li>d) Contact No. (Mobile/Land)*</li> <li>Special reasons for admission (if any)</li> </ul> | :                                       |   |  |                                |
|            | <ul> <li>Local guardian's undertaking to be s Welfare, Cooch Behar.</li> <li>I Shall abide by the rules and regulatio</li> <li>I shall vacant my seat and leave the Government. I shall leave the hostel im</li> </ul>  | ns of the hostel. I de hostel. I am not | o not hold any appo<br>associated with an | ointment. If the event of boay subversive activities o | eing employed anywhere         |
|            | Clauston CI and Compile   | Cianatura                               | of father/Guardian                        | Signature of the                                       | Student (in full)              |
|            | Signature of Local Guardian   | Signature                               | or ranici/Quartitali                      | Signature of the                                       |                                |
|            |   |   |   |  |                                |

# IN ADDITION TO OTHER RULES OF THE HOSTEL, BOARDERS WILL HA ABIDE BY THE FOLLOWING REGULATIONS

- 1. The boarders will have to strictly adhere to rules of the Hostel in vogue and instruction of the SUPERINTENDENT\_OF HOSTEL.
- NO INDISCIPLINE AND RAGGING WILL BE TOLERATED AND THE UNDISCIPLINED HOSTELLERS WILL BE LIABLE TO EXPULSION FROM THE HOSTEL.
- Fines and other punishments according to nature of the case will be imposed on account of disorderly conduct and indiscipline.
- Bath should be taken only in the bath-rooms and meals should be taken at the dining hall.
- Damage to the properties of the hostel will seriously be viewed. No poster can be pasted and nothing can be written on the walls of the hostel.
- The hostel campus and the rooms and personal belonging of the boarder should be kept neat and clean. 6.
- Messing charges for the current month will have to be paid within the 5<sup>th</sup> to 7<sup>th</sup> day of the said month in advance. In case of default in payment fines will be charged (the amount of fine is to be decided by the mess committee of the respective hostel).
- Boarders must remain present in their room during study hours and also remain present at the time of Prayer and Roll Call.
- 9. Leaving the hostel and remaining absence without permission of the Warden Superintendent may result in payment of heavy penalties or expulsion from the hostel.
- 10. As there is no guest room, no guest will be allowed in the hostel at night, Guest may be received by the boarders only during the visiting hours between 4:00 to 6:00 p.m. in summer & 3:00 to 5:00 p.m. in winter. Lady relative/guests are not allowed to enter into the boarder's room.
- 11. At the time of admission the selected candidate is to submit a declaration in the form of affidavit.
- 12. Main gate will be open and closed at 6:00 A.M. and 10:00 P.M. respectively as a rule of the hostel.
- 13. The hostel authority reserves the right to cancel boarder ship of any hosteller without assigning any reason.

| Dated:   | Signature of the Student (in full)              |
|--|---|
| Declaration:  I do hereby declare that my ward will abide by all the rules and discipline expulsion from the hostel without any reference. | es of the hostel otherwise he will be liable to |
| Dated:   | Signature of Father/Guardian                    |